

Agenda

Meeting of: Western Area Committee

Meeting held in: Dinton Village Hall, Dinton

Date: Thursday, 28th September 2006

Commencing at: 4.30 pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1 Apologies:

To receive any apologies for absence.

2 [Public Questions/Statement Time:](#)

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Area Co-ordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Sara Draper (01722 434345)

3 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Sara Draper (01722 434345)

4 [Minutes:](#)

To approve as a correct record the minutes of the ordinary meeting held on 31st August 2006 (previously circulated).

5. Declarations of Interest:

To receive any declarations of interest.

6. Chairman's Announcements:

To receive any announcements from the Chairman.



7. Planning Applications

To consider the planning applications set out in the attached report of the Head of Development Services.

(Approx Timing 4.40p.m. – 5.40p.m.)

Contact Officer: see report for details
Background Papers: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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8. Town and Country Planning Act 1990 – Section 77, Town and Country Planning (General Development Procedure Order) 1995, Town and Country Planning (Inquiries Procedure) (England) Rules 2000, Applications to North Dorset District Council by Persimmon Homes, Westbury Homes (Holdings) Ltd, Heron Land Development Ltd and Mrs M Kavanagh, Mr R Coles and the will trust of the late A P Kavanagh: Land at: North of the A30 Salisbury Road and the south of Mampitts Lane, East of Shaftesbury, Greenacres, Salisbury Road, Shaftesbury

To consider the attached report of the Team Leader for the Head of Development Services.

(Approx Timing 5.40p.m. – 5.50p.m.)

Contact Officer: Judy Howles (01722 434379)
Background Papers: as attached

9. Consultation on the joint futures of Barford St Martin Church of England Voluntary Controlled Primary School and Wilton Church of England Voluntary Controlled Primary School

To consider the attached papers produced by Wiltshire County Council with a view to submitting the views of the Western Area Committee to the County Council as part of the consultation process.

Sue Evans from Wiltshire County Council will be in attendance to answer questions in connection with this matter.

Contact Officer: Sarah Peters, Wiltshire County Council (01225 713766)
Background Papers: as attached

(Approx Timing 5.50p.m. – 6.20p.m.)

10. Release of R2 financial contributions for new recreational facilities at the Lower Recreation Ground in Tisbury parish (phase 1)

To consider the attached report of the Forward Planning Officer.

Contact Officer: Kevin Jones (01722 434674)

(Approx Timing 6.20p.m. – 6.30p.m.)

11. SWAG Applications 2006-2007: Tranche 2

To consider the attached report of the Members' Support Officer.

(Approx Timing 6.30p.m. – 6.40p.m.)

Contact Officer: Lisa Moore (01722 434560)
Background Papers: completed SWAG application forms

12. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



David Crook
Acting Chief Executive
19th September 2006